

# CITY OF NEWTON, MASSACHUSETTS

## PURCHASING DEPARTMENT

[purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)

Fax (617) 796-1227

February 8, 2011

## ADDENDUM #1

### REQUEST FOR QUOTE #11-49

### DESIGNER SELECTION FOR FIRE DEPARTMENTS 3 & 10

**THIS ADDENDUM IS TO: Change the Submittal Date and provide MEP Building Systems Report on all Fire Department Facilities as a separate Adobe file:**

**SUBMITTAL DATE: TUESDAY, FEBRUARY 15, 2011 AT 2:00 P.M.**

All other terms and conditions of this bid remain unchanged

**PLEASE ENSURE THAT YOU ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM.**

Thank you.



Rositha Durham  
Chief Procurement Officer